



# Mayor Antonio R. Villaraigosa

The City of Los Angeles  
and the Asian and Pacific Islander American Heritage Month Planning Committee  
Present The

## Asian & Pacific Islander American HERITAGE MONTH 2011

# Creative Writing Competition

Contest Theme:

## "Who We Are, How We Matter"

### Participation requires

the creation of an original written work inspired by the contest theme/topic and is open to all youth in grades 6-12 within Los Angeles County.

### Guidelines for Entry:

- Creative writing must be an original work, by one student, in the form of a poem, song, story, essay, etc., and not previously published.
- Entry **MUST** be typed on MS Word Document or on paper, not exceeding one page.
- PDF Files also accepted.
- Judging is based on creativity, originality, clarity of the writing, and incorporation of the theme.
- Previous heritage months' creative writing competition 1st Place winners are ineligible for 1st Place.
- No purchase necessary to enter contest. Only one entry per participant.

### Participant Must Include

On same page or separately:

- Grade level
- Participant's full name
- Participant's home mailing address
- Participant's home or mobile phone number, & email address
- School or Organization's name & address
- Teacher's full name, telephone number, and email address
- Title of entry

### Deliver, mail or inquiries to:

Department of Cultural Affairs  
Attn: Rebeca Guerrero  
201 N. Figueroa St., Suite 1400  
Los Angeles, CA 90012  
Email: [rebeca.guerrero@lacity.org](mailto:rebeca.guerrero@lacity.org)  
Phone: (213) 202-5545  
Fax: (213) 202-5513  
[www.culturela.org](http://www.culturela.org)

## Prizes:

1st Place Price Includes iPad

### Division

- I. 6th – 8th Grades
- II. 9th – 10th Grades
- III. 11th -12th Grades

### 1st Place

Dell Laptop  
Dell Laptop  
Dell Laptop

### 2nd Place

Dell Mini Laptop  
Dell Mini Laptop  
Dell Mini Laptop

### 3rd Place

Kindle Wireless Reading Device  
Kindle Wireless Reading Device  
Kindle Wireless Reading Device

Only winners will be notified by telephone by May 16, 2011. Further details of the awards ceremony will be provided at this time. The Winning participant along with their class (if applicable) will be invited to attend the awards ceremony to be held tentatively on May 23, 2011. All entries become the property of the City of Los Angeles. The City has the right to reproduce or publish the written work in any medium for current or future use in educational materials and programs. Selection of winners by the judging panel is final. Participants may be required to provide proof of parental consent in form and substance suitable to Sponsor, in Sponsor's sole discretion, in order to be confirmed as a prize winner. The Sponsor has the right to disqualify an entry for any reason. The Contest is solely sponsored by the City of Los Angeles. All questions and concerns related to the Contest should be directed towards the City of Los Angeles at (213) 202-5545.

## Deadline:

### Friday,

### May 6, 2011

To be received in office by 6pm

Sponsored by



Additional Sponsors



DEPARTMENT OF CULTURAL AFFAIRS  
City of Los Angeles