

# 2010

## Asian and Pacific-Islander American Heritage Month

Writing contest topic: Write about the rich history and culture of the Los Angeles Asian & Pacific-Islander American Community and what it means to you.

Participation requires the creation of an original written work inspired by the contest topic and is open to all youth in grades 6-12 within Los Angeles County.

### Guidelines for Entry:

- Creative writing must be an original work and not previously published, in the form of a poem, song, story, essay, etc.
- Entry must be TYPED and not to exceed one page (handwritten entries will NOT be accepted)
- Emailed entries should be typed in the body of the email, and attached via Word or PDF document
- Judging is based on originality, clarity of the writing, and knowledge of Asian & Pacific-Islander American History
- Previous heritage months writing competitions' 1st place winners are ineligible for 1st place
- No purchase necessary to enter Contest. Only one entry per participant.

### Participant Must Include:

On same page or separately:

- Grade level
- Participant's full name
- Participant's home mailing address
- Participant's home or mobile phone number, & email
- School's name & address
- Teacher's full name, telephone number, and email
- Title of entry

**Submission Deadline:**  
**5:00 P.M.**  
**Wednesday**  
**May 5,**  
**2010**



## Creative Writing Competition

**MAYOR ANTONIO R. VILLARAIGOSA**

The City of Los Angeles and  
The Asian and Pacific Islander-American Heritage Month Planning Committee

### Prizes Provided by: Time Warner Cable

Division	1st Place:	2nd Place	3rd Place
I: 6th-8th	Dell Laptop	Dell Mini Laptop	Kindle Wireless Reading Device
II: 9th-10th	Dell Laptop	Dell Mini Laptop	Kindle Wireless Reading Device
III: 11th-12th	Dell Laptop	Dell Mini Laptop	Kindle Wireless Reading Device



### Additional Prizes by:

**The Walt Disney Company**  
**Fox Studios**

Only winners will be notified by telephone after Friday, May 7, 2010. Further details of the awards ceremony will be provided at this time. The Winning participant along with their class (if applicable) will be invited to attend the awards ceremony to be held tentatively the week of May 24th. All entries become the property of the City of Los Angeles. The City has the right to reproduce or publish the written work in any medium for current or future use in educational materials and programs. Selection of winners by the judging panel is final. Participants may be required to provide proof of parental consent in form and substance suitable to Sponsor, in Sponsor's sole discretion, in order to be confirmed as a prize winner. The Sponsor has the right to disqualify an entry for any reason. The Contest is solely sponsored by the City of Los Angeles. All questions and concerns related to the Contest should be directed towards the City of Los Angeles at (213) 202-5545.



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